



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

- Gloria Molina**
First District
- Mark Ridley-Thomas**
Second District
- Zev Yaroslavsky**
Third District
- Don Knabe**
Fourth District
- Michael D. Antonovich**
Fifth District

November 23, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, MD, MPH
Director and Health Officer

SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND CONTRACT NUMBER H-209007 WITH AIDS HEALTHCARE FOUNDATION FOR HIV/AIDS AMBULATORY/ OUTPATIENT MEDICAL SERVICES

This is to notify you that I am exercising the delegated authority approved by your Board on February 8, 2011, to execute future amendments to the above-referenced agreement that provide an increase or a decrease in funding up to 25 percent above or below each term's annual base maximum obligation, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number H-209007 to include additional funding in the amount of \$130,931, increasing the annual obligation to \$654,655, for the current funding term of March 1, 2011 through February 29, 2012, and the total maximum obligation to \$1,178,379. These additional funds will enable the agency to meet the projected demand for services for the remainder of the current funding term based on service utilization data from the prior two years. This funding is one-time-only and will be obtained from Ryan White Program Part A funds.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:nmp:jlm
DA# 02045

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors